



# Government Gazette

**REPUBLIC OF SOUTH AFRICA**

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**AIDS HELPLINE: 0800-123-22 Prevention is the cure**

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## GENERAL NOTICES ALGEMENE KENNISGEWINGS

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### NOTICE 1702 OF 2002

DEPARTMENT OF AGRICULTURE

#### APPLICATION FOR MARKET ACCESS PERMITS FOR SOYA BEANS

In order to fulfil South Africa's commitment under the World Trade Organisation: Marrakesh Agreement regarding market access, it is hereby made known that market access permits will be issued retrospectively for soya beans under the conditions set out in the Schedule.

Permits will be issued only to importers in South Africa who imported soya beans into the Republic during the period 3 November 2000 to 16 November 2001.

**B.N. Njobe,**  
**DIRECTOR-GENERAL: AGRICULTURE.**

#### SCHEDULE

##### **1. Application for market access permits**

- 1.1 Any person who has imported soya beans into the Republic of South Africa during the period 3 November 2000 to 16 November 2001 must apply therefore on a copy of the application form in the Annexure.
- 1.2 The application form is available electronically on request from [elsabevdr@nda.agric.za](mailto:elsabevdr@nda.agric.za).
- 1.3 An application form will only be accepted if duly completed.
- 1.4 An applicant bears the responsibility to ensure that --
  - (a) the application form reflects the correct information as requested for the relevant product;
  - (b) the application is submitted timeously within the time period contemplated in paragraph 4.1; and
  - (c) the application has been received by the Deputy Director: Trade Administration.

##### **2. Conditions of the issuing of permits**

- 2.1 Permits for the product specified in Table A will be allocated on the basis of the following categories:
  - (a) 90% to historical importers on a proportional basis based on Bills of Entry of actual imports of the product during the said period.
  - (b) 10% to importers that are Small, Medium and Micro Enterprises, referred to as SMME importers on a proportional basis based on Bills of Entry of actual imports of the product during the said period.

- (c) Unallocated quantities under the category for SMME importers may be allocated to the category historical importers.
- 2.2 Permits shall be allocated to importers based on the presentation of original documentation bearing proof of imports and proof of payment of customs duty on the imports during the said period.
- 3. Addresses for applications**
- 3.1 Applications must --
- (a) when forwarded by post, be addressed to:
- The Deputy Director: Trade Administration  
National Department of Agriculture  
Private Bag X791  
PRETORIA  
0001  
(For attention: Mr G.J. Kamfer, Dirk Uys Building, Room 468)
- (b) when delivered by hand, be delivered to:
- The Deputy Director: Trade Administration  
National Department of Agriculture  
Dirk Uys Building, Room 468  
30 Hamilton Street  
ARCADIA  
PRETORIA  
(For attention: Mr G.J. Kamfer)
- (c) when transmitted by facsimile, be transmitted to:
- Facsimile number: (012) 319-6169  
(For attention: Mr G.J. Kamfer)
- An application transmitted by facsimile must be followed up by forwarding the original application to the address contemplated in paragraph (a) or (b) to reach the Department within 14 days of the facsimile transmission.
- 3.2 Applications delivered by hand will only be accepted during the Department's official hours of 07:30 to 16:00.
- 4. Time period for applications**
- 4.1 Application for market access permits issued retrospectively for the period 3 November 2000 to 16 November 2001, must be submitted from the date of publication of this notice up to the date four weeks from the date of publication of this notice.

**TABLE A**  
**IMPORT ARRANGEMENTS FOR SOYA BEANS**

Tariff Heading	Description	Extent of rebate	Annual Quota Tonnage	Conditions for issue of permits
1	2	3	4	5
12.01	Soya beans, whether or not broken	Full duty less 8%	1 717	<p>In addition to the conditions stipulated in item 2 of the Schedule the following condition must be complied with:</p> <p>Permits will be valid for a period of twenty four (24) months from publication of Government Gazette No. 23394, Notice No. R. 545 dated 10 May 2002. [Customs and Excise Act, 1964 Section 76(4)]</p>

**ANNEXURE**

**APPLICATION FORM FOR MARKET ACCESS IMPORT PERMITS**

(Please duplicate if necessary)

1. **NAME OF IMPORTER:** \_\_\_\_\_
2. **POSTAL ADDRESS:** \_\_\_\_\_ **Code:** \_\_\_\_\_
3. **CONTACT PERSON:** \_\_\_\_\_
4. **TELEPHONE NUMBER:** Code \_\_\_\_\_ Number: \_\_\_\_\_ Cell No. \_\_\_\_\_
5. **FAX NUMBER:** Code \_\_\_\_\_ Number: \_\_\_\_\_
6. **COMPANY/CC REGISTRATION NUMBER:** \_\_\_\_\_  
(NB: Please include a copy of the registration certificate (obtainable from the Department of Trade and Industry (DTI))
7. **CUSTOMS CODE NUMBER:** \_\_\_\_\_  
(NB: Please include a copy of the customs code certificate (obtainable from SARS))

<b>8. INDICATE PRINCIPAL BUSINESS</b>	Agent	Manufacturer	Processor	Retailer	Other

If other, please specify: \_\_\_\_\_

<b>9. For classification into categories (see Item 2.1 of Schedule), please complete:</b>	<b>Turnover:</b>	<b>Capital Investment:</b>	<b>No. of employees:</b>
	R _____ p/a	R _____	_____

10. **PURPOSE OF IMPORTATION:** \_\_\_\_\_
11. **APPLICATION - SUBMISSION FOR:** \_\_\_\_\_

TARIFF HEADING OF PRODUCT	DESCRIPTION OF PRODUCT	QUANTITY APPLYING FOR	COUNTRY OF ORIGIN

12. **SUMMARY OF BILLS OF ENTRY** QUANTITY IMPORTED DURING THE PERIOD 3 NOVEMBER 2000 TO 16 NOVEMBER 2001.  
**PLEASE NOTE:** A detailed list of bills of entry must be attached to this application form.

TARIFF HEADING	TOTAL FOR THE PERIOD 03/11/2000 - 16/11/2001	GRAND TOTAL

**PLEASE COMPLETE THE AFFIDAVIT ON THE NEXT PAGE. THE AFFIDAVIT ON THE NEXT PAGE IS AN INSEPARABLE PART OF THE APPLICATION FORM.**

**AFFIDAVIT**

I hereby declare that the particulars herein are true and correct.

NAME (PRINT): \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(To be signed in the presence of a justice of the peace or commissioner of oaths)

1. I certify that before administering the oath/affirmation, I asked the deponent the following questions and wrote down his/her answers in his/her presence.

(1) Do you know and understand the contents of the declaration?

Answer .....

(2) Do you have any objection to taking the prescribed oath?

Answer .....

(3) Do you consider the prescribed oath to be binding on your conscience?

Answer .....

2. I certify that the deponent has acknowledged that he/she knows and understands the contents of this declaration. The deponent utters the following words. "I swear that the contents of this declaration are true so help me God" / "I truly affirm that the contents of the declaration are true." The signature/mark of the deponent is affixed to the declaration in my presence.

.....  
**JUSTICE OF THE PEACE  
COMMISSIONER OF OATHS**

FULL FIRST NAMES AND SURNAME: \_\_\_\_\_  
(BLOCK LETTERS)

DESIGNATION: \_\_\_\_\_

BUSINESS ADDRESS:  
(STREET ADDRESS) \_\_\_\_\_

DATE: \_\_\_\_\_

PLACE: \_\_\_\_\_